

26<sup>th</sup> June 2019

### **COMMUNITY & ENVIRONMENT COMMITTEE**

You are hereby summoned to attend the next meeting of the **Community and Environment Committee** to be held on **Tuesday 2<sup>nd</sup> July 2019 at 6:00pm**, at the Sambrook Centre, Stirchley when the following business will be conducted:

**Public Open Session (Max 15 Mins)**

**CE/19/13 APOLOGIES** -To receive apologies and declarations of interest in non- pecuniary matters.

**CE/19/14 MINUTES** - To receive the minutes of the meeting of 4<sup>th</sup> June 2019 - **Appendix A**

**CE/19/15 MATTERS ARISING** - To receive reports of any matters arising since the last meeting

**CE/19/16 PLANNING APPLICATIONS** –To receive details of and consider the following planning applications from Telford & Wrekin Council.

- a) **TWC 2019/0499 9 Belgrave Crescent, Stirchley, Telford, Shropshire, TF3 1BJ** -  
Erection of a first floor front extension
- b) To give consideration to any further planning applications, received for consultation,  
after publication of the agenda. TWC 2019/
- c) To receive information of decisions taken by Telford & Wrekin Council relating to  
planning applications in the Parish.  
**TWC 2019/ - none**
- d) To consider any pre-application enquiries. – None

**CE/19/17 DEPUTY CLERK'S REPORT**- A report of the Deputy Parish Clerk – **Appendix B – to be tabled.**

**CE/19/18 PROJECTS & EVENTS FOR 2019** - To receive an update of planned projects & events for 2019.

**CE/19/19 ALLOTMENTS SITE** - To consider reports on the following matters :-

- a) **Bees at the Allotment site – Appendix C – to be tabled.**
- b) **Allium Leaf Minor – Appendix D – to be tabled.**

**CE/19/20 GRANTS** – To consider any grant applications under section 137 of the Local Government Act 1972:- **None** at the time of Agenda dispatch.

**CE/19/21 COUNCILLORS REPORTS** – To receive Councillors' reports on matters relevant to the Cttee.



**Samantha Middleton - Deputy Parish Clerk**

